

**DEPARTMENT OF TRANSPORTATION****DIVISION OF ENGINEERING SERVICES****OFFICE ENGINEER**1727 30<sup>th</sup> Street MS-43

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*Serious Drought.  
Help save water!*

January 14, 2016

03-But-162-18.0/22.7

03-0G3604

Project ID 0315000086

## Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN BUTTE COUNTY IN AND NEAR OROVILLE FROM LOWER WYANDOTTE ROAD TO SADDLE DRIVE to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 21, 2016.

In the Special Provisions, Section 39, "Hot Mix Asphalt," the following paragraphs are added before the first paragraph.

**"Replace the requirement in the row for "Voids in mineral aggregate on plant produced HMA" in the 2nd table in section 39-3.01D(5)(a) of the RSS for section 39 with:**

18.0-23.0"

**"Replace the row for "Hamburg wheel track" in the table in section 39-3.02B of the RSS for section 39 with:**

Hamburg wheel track (min number of passes at the inflection point)	AASHTO T 324 (Modified) <sup>d</sup>	
Binder grade:		
PG 58		10,000
PG 64		12,500
PG 70		15,000

"

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-0G3604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0G3604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET S. BENIPAL  
District Director